



Superintendent  
ROBBY ASBERRY

## Hancock County Public Schools

83 STATE ROUTE 3543  
HAWESVILLE, KENTUCKY 42348  
PHONE (270) 927-6914  
FAX (270) 927-6916

### BOARD OF EDUCATION

**DAVID EMMICK**

Chairperson  
Lewisport, KY 42351

**SHANE BALL**

Reynolds Station, KY 42368

**DONNA QUATTROCCHI**

Lewisport, KY 42351

**BROOKE PAYNE**

Hawesville, KY 42348

**VANESSA COX**

Hawesville, KY 42348

### HANCOCK COUNTY BUS MAINTENANCE BID – PAGE 1

2023-2024

The Hancock County Board of Education will receive **sealed bids** on bus maintenance supplies, parts and equipment until 2:00 p.m. CST on Thursday, May 4, 2023. Please direct any questions about the enclosed specifications to Brice Duncan at 270-927-6015. All of the items contained herein may not be relevant to your business. Please bid on any or all items. The Bid must be clearly marked "Bus Maintenance Bid." The Hancock County Board of Education reserves the right to accept or reject any or all bids.

Two columns are being used this year. The first column is for bulk purchases. The second is for purchasing as needed throughout the year. In some cases, estimated quantities are given. For these items where estimates are not given, please enter a price in the bulk purchase column if bulk purchasing would make a difference. You would also have to give the minimum quantity for this pricing. **ALL BID PRICES MUST INCLUDE DELIVERY/SHIPPING FEES.**

**BID FORM**

To: Hancock County Board of Education  
 Nick Boling  
 83 State Route 3543  
 Hawesville, KY 42348

After reading and understanding your "Invitation to Bid" and "Instructions to Bidders", my company submits the following bid on the materials and services listed for the period of July 1, 2023 through June 30, 2024 with up to one year renewal at the option of both parties.

<u>Item No.</u>	<u>Item</u>	<u>Brand or Manufacturer</u>	<u>Net Cost for Each Item</u>	
			<u>Immediate Delivery Bulk Purchase</u>	<u>Order As Needed through the Year</u>
<b>I. Filters</b>				
<b>A. Oil Filters (Fram/Hastings/Fleetguard/Baldwin/Donaldson/Racor) Must use these brand names</b>				
	<u>Ref. Part No.</u>			
1	BD7250 HV-Maxx Force Int	_____	_____	_____
2	Car Quest 85791	_____	_____	_____
3	Car Quest 84182	_____	_____	_____
<b>B. Fuel Filters(Fram/Hastings/Fleetguard/Baldwin/Donaldson/Racor) Must use these brand names</b>				
4	FF63009-Cummins	_____	_____	_____
5	DDE R61709-Cummins FF	_____	_____	_____
6	A0000904851-Diesel Pro 245 FF	_____	_____	_____
7	BF7362 Cat	_____	_____	_____
8	Crank Case Filter CV52001	_____	_____	_____
9	86813 Cat C7	_____	_____	_____
10	FF or BF 1347 per Cummins	_____	_____	_____
11	BF 7940 Cummins	_____	_____	_____
<b>C. Air Filters (Fram/Donaldson)</b>				
12	AF2376- Cat	_____	_____	_____
13	RS3517-Cat	_____	_____	_____
14	87809 Thomas C2	_____	_____	_____
15	93786 Int/Cummins	_____	_____	_____

**D. Transmission Filters (Fleetguard/Donaldson)**

16	94282 Car Quest	_____	_____	_____
17	P560971 (Donaldson)	_____	_____	_____

**E. Water Pumps**

18	Cummings 2881688	_____	_____	_____
19	CAT 20R0586	_____	_____	_____

**II. Brake Parts- 2 shoes and hardware kit**

**A. Brake Linings(Premium Grade) (Asbestos Free)**

20	4702D Exchange EXL TQC	_____	_____	_____
21	4707D Exchange EXL TQC	_____	_____	_____
22	4703 EXL TQC	_____	_____	_____
23	ABS SENSOR 801538	_____	_____	_____
24	ABS SENSOR S441-032-108-0	_____	_____	_____

**B. Drums**

25	3600AX	_____	_____	_____
26	3800X	_____	_____	_____
27	3774X	_____	_____	_____
28	56864B	_____	_____	_____
29	61225X	_____	_____	_____

**III. Belt & Hoses (Gates) or Better**

30	A. Fan Belts	_____ % off Jobber Price		
----	--------------	--------------------------	--	--

**IV. Clamps**

**A. Muffler Clamps (Heavy Duty)**

31	4"	_____	_____	_____
32	4" Band Clamp	_____	_____	_____

**V. Windshield Wipers**

33	A. Windshield Wipers			
		20"	_____	_____
		24"	_____	_____
		26"	_____	_____
		28"	_____	_____

**VI. Lights, Bulbs & Lenses (Wagner/Sylvania)**

**A. Headlights**

34	H6054	_____	_____	_____
35	9005XS	_____	_____	_____
36	9006XS	_____	_____	_____

**B. Bulbs (Wagner/Sylvania)**

37	194	_____	_____	_____
38	1156	_____	_____	_____
39	1157	_____	_____	_____
40	3157	_____	_____	_____
41	H3	_____	_____	_____

**C. Strobe Lights**

42	Ecco - 655C	_____	_____	_____
----	-------------	-------	-------	-------

**VII. Tires and Tubes - Must be one price per item.**

**B. New Tires - Price *Bridgestone or General***

Ref Part No.

43	Bridgestone Ecopra 268. 295-75R22.5	_____	_____	_____
44	22.5 x 8.25 tubeless tire rim	_____	_____	_____
45	General RA 295-75R22.5	_____	_____	_____

**VIII. Oils, Fluids & Conditioners (Delivery truck must have lift gate)**

**A. Oil**

46	385 15W40-Oil Drum 55 gallons (Valvoline/Chevron Delo 400/Shell Rotella-T) Part #385	_____	_____	_____
47	5W20-Oil Drum 55 gallons	_____	_____	_____
48	Bulk Oil Oil must meet Cummings & CAT Specs Vendor Supply Container	_____	Price Per Gallon	_____
49	Bulk DEF	_____	Price Per Gallon	_____

**B. Gear Oil**

50	Gear Oil - 80/90 weight	16 gal.	_____	_____
----	-------------------------	---------	-------	-------

**C. Transmission Fluid**

51 ATF - Tran. Fluid Drum  
Dexron III - Mercon \_\_\_\_\_

**D. Anti Freeze**

52 Extended Life, Pre-Diluted  
55 gallon drums \_\_\_\_\_

53 Regular Green, 50/50 Mix)  
55 gallon drums \_\_\_\_\_

**E. Diesel Fuel Conditioner**

54 Diesel Fuel Winter Treat (Howes or Power Services VT Diesel Guard)  
55 gal drum \_\_\_\_\_

**F. Grease**

55 Multi-Purpose Grease 16 gal \_\_\_\_\_

**G. Diesel Exhaust Fluid (DEF)**

56 55 gallon drums \_\_\_\_\_

**IX. Bus Seat Supplies**

**A. Covers - KEVLAR (according to Kentucky Specifications)**

Ref. Part No.

57 High Back Seat Cover w/ Velcro \_\_\_\_\_

58 Low Back Seat Cover w/ Velcro \_\_\_\_\_

59 Cushion Cover \_\_\_\_\_

**B. Foam**

60 High Back Foam \_\_\_\_\_

61 Cushion Foam \_\_\_\_\_

**X. Miscellaneous**

**A. Windshield Washer Solvent (Freeze Proof to -20 degrees F)**

62 (6) 1 gallon jugs per case \_\_\_\_\_

63 55 Gallon Drum \_\_\_\_\_

**B. Windshield Ice Remover (Dupont No. 7 Windshield De-Icer)**

64 (12) 12.3 ounce cans  
per case \_\_\_\_\_

65 Brakleen \_\_\_\_\_

**C. Mirrors**

66	Crossview Fender RPS2365	_____	_____	_____
67	Drivers - Rearview(outside)			
	Thomas	_____	_____	_____
	Thomas	_____	_____	_____

**D. Batteries (31-950T)**

68	(Interstate/Douglas)	_____	_____	_____
----	----------------------	-------	-------	-------

**XI. Engines, Transmissions, Alternators and Starters**

**A. Rebuilt Transmissions and Installation**

69	AT545	_____	_____	_____
70	MT643	_____	_____	_____
71	Allison MD 3060P	_____	_____	_____
72	Turbo Charger (C7 ACERT) New	_____	_____	_____
73	Turbo Charger (C7 ACERT) Rebuilt	_____	_____	_____

**B. Alternators - Rebuilt**

74	Leece-Neville 160 Amps	_____	_____	_____
	Leece-Neville 200 Amps	_____	_____	_____
75	Turbo Charger			
	New 6.7 Cummmings	_____	_____	_____
	Rebuilt 6.7 Cummings	_____	_____	_____

**All bid prices must include delivery fees.** Also specify what delivery services you offer us. Indicate any services or features you offer which you feel would make you bid better for us.

---

---

---

---

Bid awards may be given on individual items or in groups or categories at the discretion of Hancock County Board of Education.

Rep. Name \_\_\_\_\_ Signature \_\_\_\_\_

Firm Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

---

Date \_\_\_\_\_ Phone \_\_\_\_\_